



ANNEXURE A-I

Criteria for Admission of Outstanding Sportspersons

UNDERGRADUATE PROGRAMMES

1. The order of preference for the selection of outstanding sportspersons for admission to various programmes of the constituent colleges of the Punjab Agricultural University shall be as per Annexure-B subject to fulfillment of the prescribed minimum requirements for admission to a particular programme.
2. The candidate qualifying for grade 'O' shall be placed at higher merit than the candidate qualifying for grade 'A'. Similarly, the candidate qualifying for grade 'A' shall be placed at higher merit than the candidate qualifying for grade 'B' and so on.
3. The candidate qualifying for grade 'O' (1) shall be placed at higher merit than the candidate qualifying for grade 'O' (2) and so on.
4. The candidate who has won first position shall be placed at higher merit than the candidate who has won second position in a competition of the same level. Similarly, second position shall be placed at higher merit than the third position in a competition of the same level and so on.
5. If there is a tie between two or more candidates, then the tie shall be decided on the basis of merit in the entrance test or qualifying examination. If the tie still remains, then the candidate higher in age shall be admitted.
6. Only those sportspersons shall be eligible for admission against sports quota who have achieved minimum qualification as per criteria laid down in the PAU Prospectus in last two academic years. If the Candidate is found eligible as per above condition, then his/her achievements for last three academic years will be considered.
7. Sports achievements of gap year after +2 or Matric will not be considered to get admission against sports quota.
8. In case of individual sports disciplines, position of the candidates in an individual event shall be considered and not the position of the team as a whole.
9. The candidate who has represented twice will be preferred over candidates who represented once in a competition of same level in a game and so on.
10. Only those candidates shall be admitted against sports quota who are eligible to participate in the University and Inter-Varsity Tournaments as per AIU rules. (Those students admitted against sports quota in 6 year programme cannot participate for the first two years of study programme in the North Zone/All India Tournaments/competitions as per AIU Rules however, they can participate in any Open Distt./State/National Tournament.
11. The candidate shall be required to submit self-attested affidavit in the prescribed form as per Annexure-C regarding his/her achievements in sports. If the candidate is a minor, self-attested affidavit may be given by the parent/ guardian in respect of his/her ward's/child's achievements in sports.
12. The admission against the sports quota shall be finalized on the basis of recommendations of the College Sports Committee and approved by the Dean of the College concerned and the DSW/Deputy Director Sports/Joint Director Sports & Cultural Activities.
13. The Committee shall screen the applications and ascertain competence of the candidates through actual trials before interview. The coach of the concerned game may be co-opted as technical member, if necessary, for conducting the trials.
14. The admission of candidates against the sports quota shall be made on the explicit understanding that they shall attend the play fields regularly and shall also participate in the Inter-Class, Inter-College and Inter-Varsity Tournaments. If they fail to do so, their admission shall be cancelled.
15. The candidates admitted to B.Sc. (Hons) Agri., B.Tech. (Biotechnology), B.Tech. (Food Technology), B.Sc. (Hons) Nutrition and Dietetics, 5-year Integrated M.Sc. (Hons) programme in Basic Sciences, B.Sc. (Hons) Community Science, B.Tech. (Agril. Engg) programmes and other Bachelor degree programmes against the sports quota shall be enrolled in the NSO scheme of the three fold programme. The participation in Inter-Class, Inter-College, Inter-Varsity, State and National Tournaments shall be governed by the existing rules as applicable to other academic and co-curricular activities.
16. Only those games/disciplines will be considered for admission in which Punjab Agricultural University participates in the Inter-Varsity/All-India Inter-Agrivarsity Tournaments and holds Inter-College Tournaments. The list of these games/disciplines is placed at Annexure-D.



ANNEXURE A-II

Criteria for Admission of Outstanding Sportspersons

POSTGRADUATE PROGRAMMES

1. The order of preference for the selection of outstanding sportspersons for admission to various programmes of the constituent colleges of the Punjab Agricultural University shall be as per Annexure-B subject to fulfillment of the prescribed minimum requirements for admission to a particular programme.
2. The candidate qualifying for grade 'O' shall be placed at higher merit than the candidate qualifying for grade 'A'. Similarly, the candidate qualifying for grade 'A' shall be placed at higher merit than the candidate qualifying for grade 'B' and so on.
3. The candidate qualifying for grade 'O' (1) shall be placed at higher merit than the candidate qualifying for grade 'O' (2) and so on.
4. The candidate who has won first position shall be placed at higher merit than the candidate who has won second position in a competition of the same level. Similarly, second position shall be placed at higher merit than the third position in a competition of the same level and so on.
5. If there is a tie between two or more candidates, then the tie shall be decided on the basis of merit in the entrance test. If the tie still remains, then the candidate higher in age shall be admitted.
6. Only those sportspersons shall be eligible for admission against sports quota who have achieved minimum qualification as per criteria laid down in the PAU Prospectus (Annexure B) during the undergraduate programme. Candidates should have participated at least twice in the University Inter-College Tournament and once in All India Inter-Varsity/North-Zone Inter-Varsity Tournament/All India Inter-Agricultural Universities at undergraduate level.
7. In case of individual sports disciplines, position of the candidates in an individual event shall be considered and not the position of the team as a whole.
8. The candidate who has represented twice will be preferred over candidates who represented once in a competition of same level in a game and so on.
9. The candidate shall be required to submit self-attested affidavit in the prescribed form as per Annexure-C regarding his/her achievements in sports.
10. The admission against the sports quota shall be finalized on the basis of recommendations of the College Sports Committee and approved by the Dean of the College concerned and the DSW/Deputy Director Sports/Joint Director Sports & Cultural Activities.
11. The Committee shall screen the applications and prepare merit list as per the achievements of the candidates graduating from the Punjab Agricultural University. However, candidates graduating from Universities other than PAU will have to appear in actual trials. Applicants will attach attested copies of certificates alongwith the application.
12. The admission of candidates against the sports quota shall be made on the explicit understanding that they shall attend the play fields regularly and shall also participate in the Inter-Class, Inter-College and Inter-Varsity Tournaments. If they fail to do so, their admission shall be cancelled.
13. Only those games/disciplines will be considered for admission in which Punjab Agricultural University participates in the Inter-University/All-India Inter-Agrivarsity Tournaments and holds Inter-College Tournaments. The list of these games/disciplines is placed at Annexure-D.



ANNEXURE B

Grading for Sportspersons

Grade 'O'

1. For winning any of the first three positions in the Olympic Games/World Games/World Cup Tournaments/Commonwealth Games/Asian Games/World University Games.
2. For representing India in the above mentioned Games/Tournaments.
3. For representing India in formal Test Matches/Tournaments abroad/within the country.

Grade 'A'

1. For winning any of the first three positions in the Senior National Championship/Inter-State or Inter-Zonal Championship.
2. For representing All India Combined Universities Teams for Seniors abroad/within the country.
3. For representing the National Teams for Juniors in the International Tournaments abroad/within the country.
4. For winning any of the first three positions in the All India Inter-University Tournaments representing PAU teams.
5. For winning any of the first three positions in the All India Inter-University representing University teams other than PAU.
6. For winning any of the first three positions in the National Championship/Inter-State or Inter-Zonal National Championship for Juniors.
7. For representing the National Teams for Schools (U-19) in the International Tournaments within the country/abroad.
8. For representing the National Teams for Schools (U-17) in the International Tournaments within the country/abroad.
9. For representing the National Teams (U-16/Sub Junior*) in the International Tournaments within the country/abroad.

Grade 'B'

1. For representing the State Teams in the Senior National Championships.
2. For winning any of the first three positions in Zonal Inter-Varsity by representing PAU teams.
3. For winning first three positions in All India Inter-Agricultural Universities Sports & Games Meet.
4. For winning any of the first three positions in the Zonal Inter-Varsity by representing Universities other than PAU.
5. For winning any of the first three positions in the National championships for Schools (U-19).
6. For representing the Union Territory teams in the Senior National Championships.
7. For representing the State Junior Team in National Championships.
8. For representing the Union Territory Junior Team in National Championships.
9. For representing the Punjab Agricultural University Team in the All India Inter-Varsity/Zonal Inter-Varsity Championship.
10. For winning any of the first three positions in the Inter-District Championships for Seniors.
11. For winning any of the first three positions in the National championships for School (U-17).
12. For winning any of the first three positions in the National championships (Sub-Junior*).
13. For representing the Punjab Agricultural University in the All India Inter-Agricultural Universities Sports & Games Meet.



14. For representing University Teams other than the Punjab Agricultural University in All India Inter-Varsity/Zonal Inter-Varsity Championships.
15. For representing State Schools Teams in National School Games (U-19).
16. For representing the State Schools Teams (U-17) in National School Games.
17. For representing State Team in National (Sub Junior*) Championship.
18. For representing the District Team in the Interdistrict/State Tournaments for Seniors.
19. For winning any of the first three positions in State Junior Championships.
20. For winning any of the first three positions in State School Games (U-19).
21. For winning any of the first three positions in State School Games (U-17).
22. For winning any of the first three positions in State (U-16/Sub-Junior*) Championship.
23. For winning any of the first three positions in Indian Public School Council (I.P.S.C.)/Central Board of Secondary Education (CBSE) and Vidya Bharti School National Championship (V.B.S.)/Kendriya Vidyalaya Sangathan (KVS)/Navodya School/Indian Certificate of Secondary Education (ICSE) (U-19).
24. For winning any of first three positions in Indian Public School Council (I.P.S.C.)/Central Board of Secondary Education (CBSE) and Vidya Bharti School National Championship (V.B.S.)/Kendriya Vidyalaya Sangathan (KVS)/Navodya School/Indian Certificate of Secondary Education (ICSE) (U-17).
25. For representing District Junior Team in the Jr. State Championship.
26. For representing District School Team in Punjab State School Games (U-19).
27. For representing District School Team in Punjab State School Games (U-17).
28. For representing district team in State games (U-16/sub-junior*).
29. Participation in the Indian Public School Council IPSC/ICSE/CBSE/Vidya Bharti National Championship (U-17, U-19).
30. For winning any of first two positions in team games and first three positions in individual events in Punjab Agricultural University Inter College Tournaments.
31. For winning any of the first two positions in the University Inter-College Tournaments other than the Punjab Agricultural University.

Grade 'C'

1. For winning any of the first three positions in the Union Territory Championships for Seniors.
2. For representing the University/College Team in Union Territory Championships for Seniors.
3. For winning any of the first three positions in Union Territory Junior Championships.
4. For winning any of the first three positions in District Championships for Seniors.
5. For winning any of the first three positions in District Championships for Juniors or School Games (U-19, U17).
6. For winning any of the first three positions in Union Territory School Games ((U-19, U-17).

* Minimum (U-16) age category will be treated as sub-Junior.



ANNEXURE C

Self Declaration

I,..... son/daughter of Shri aged about years, resident of passed Matriculation in the year and +2 in the year have achieved the following distinctions in the field of sports, I further state that in case any of the achievements stated below is found to be false shall be liable to be punished under the provisions of the law. I hereby give an undertaking that if I am admitted to Programme at the Punjab Agricultural University in the category of sportspersons, I shall regularly attend the playgrounds and if I fail to do so my admission shall be cancelled by the Punjab Agricultural University.

| Sr No | Name of Sport/ Discipline | Name of Institution/District/ State represented | Venue and the Name of the Tournament with year & date | Position won | Category of Tournament (Senior/Junior) |
|-------|---------------------------|---|---|--------------|--|
|-------|---------------------------|---|---|--------------|--|

Deponent

Verification

I, the above named deponent, solemnly declare and affirm that the contents of my above declaration are true to the best of my knowledge and nothing has been concealed therein.

Deponent

ANNEXURE D

List of Games/Disciplines which will be considered for Admission

IN THE PAU ON SPORTS BASIS

| | |
|-------------------------------|--|
| • Athletics (Men and Women) | • Badminton (Men and Women) |
| • Basketball (Men and Women) | • Cycling (Men and Women) |
| • Cricket (Men) | • Handball (Men and Women) |
| • Football (Men) | • Kabaddi (Men) |
| • Hockey (Men and Women) | • Shooting (Men and Women) |
| • Lawn Tennis (Men and Women) | • Table Tennis (Men and Women) |
| • Swimming (Men and Women) | • Weight Lifting and Power lifting & Best Physique (Men) |
| • Volleyball (Men and Women) | |



ANNEXURE E

Instructions/Guidelines from Punjab Government Regarding

COMPETENT AUTHORITY TO ISSUE RESIDENCE CERTIFICATE

1. Residence Certificate

Copy of letter No. 1/3/95-3PPH/9619 dated 06.06.1996 from the Deputy Secretary, Personnel, Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies-II Branch) to

- (i) All the Financial Commissioners to the Government of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Divisions, Registrar, Punjab and Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

Subject: Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.

Sir/Madam

I am directed to invite your attention to the Punjab Government Circular Letter No. 1/3/95-3PPH/2043, dated 29.1.1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgement delivered by Hon'ble Supreme Court of India in the case of Dr Pradeep Jain vs. Union of India and others (reported as AIR 1984-SC-1421) wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Governments on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

- | | |
|--|--|
| | Affidavit/Certificate and the authorities competent to issue the same |
| (a) Citizens of India | |
| (b) Produced an affidavit to the effect that they or their children/wards have not obtained the benefit of residence in any other State. | *Affidavit of the parents/Guardians/ to be attested by an Executive Magistrate/Oath Commissioner/ Notary Public. |

Categories

- | | |
|--|--|
| i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. | Certificate to be signed by the Headmaster/Principal of the recognised Schools/Colleges concerned. |
| ii) Children/Wards of : | |
| a) The employee of Punjab Government posted in or outside Punjab State or working on deputation having atleast 3 years of service. | Certificate to be issued by the respective Head of the Department |
| b) The employees of government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. | -do- |
| c) The employees of State Government Institutions/ Undertakings who are posted in Chandigarh or in Punjab in connection with affairs of the Punjab government for a period of 3 years. | -do- |



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- d) The employees having atleast 3 years of service in autonomous bodies/companies in which Punjab Government has 20% or more shares: Certificate to be issued by the respective Head of the Department
- iii) Children/Wards of the pensioners of Punjab Govt. irrespective of the fact that the original home of the retiree is in a State other than Punjab or he has settled after retirement in or outside Punjab. PPO issued by the Accountant General Punjab
- iv) Children/Wards of the persons who have settled in Punjab or had resided in Punjab for a period of at least 5 years at any time prior to the date of the submission of the application either in pursuit of a profession or holding of a job. Certificate to be issued by the DC,ADC (R),ADC(D),SDO(Civil),GA to DC,DORG DRO, EM, Tehsildar. Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana
- v) Children/Wards of persons who have held immovable property in Punjab for a period of five years. The property should be in the name of the parents guardians or the candidate himself. DC,ADC(R),ADC(D),SDO(Civil),GA to DC,DORG,Tehsildar/DRO based on the copies of Jamabandi, Revenue record, Municipal Record, Registered deeds or any other document to the full satisfaction of the DC.
- vi) Persons who were born in Punjab and produced a certificate to that effect. As per category (iv) above.

For the purpose of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996. The receipt of this letter may please be acknowledged.

Sd/-
Deputy Secretary, Personnel

Specimen formats of Residence Certificate for the categories mentioned in guidelines issued by the Punjab Government are given in the Prospectus. The candidate should furnish the certificate as applicable to them.

- * Self declaration certificate duly signed by the Parents/Guardians in place of Affidavit.
- The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having at least three years of service who have not availed this facility from their parent State and State of Haryana and U.T., Chandigarh. Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court

(issued vide no. 1/3/95-3PP2/1530 Government of Punjab, Department of Personnel (Personnel Policies-II Branch), Chandigarh dated 14.12.2011) and vide no. 12/82/2010-1PP2/557970/1 dated 17.01.2015.



ANNEXURE F

Format of Certificate for Medical Examination of Foreign Students

| | |
|----------------------------|---------------|
| 1. Name | 2. Age |
| 3. Sex | 4. Height |
| | 5. Weight |
| Pulse | Chest |
| B.P. | CVS |
| R.R. | H.R. |
| Eye Examination : | Rt. Eye |
| | Lt. Eye |
| | Colour Vision |
| Hb. | |
| ESR | |
| URINE COMPLETE EXAMINATION | |
| RANDOM BLOOD SUGAR | |
| RENAL FUNCTIONS | B.UREA |
| | S. CREATININE |
| ECC | |
| X-RAY CHEST | |
| HIV. | |
| HbSAg | |

It is certified that I have carefully examined Mr/ Ms. _____ son/daughter of Mr _____
_____ and he/she has no disease or mental or bodily infirmity unfitting him/her for
admission to _____ programme in India.

Dated _____

(Signature of Medical Officer
authorised by the Indian Embassy)

Paste passport size
photograph first with
gum and then get
attested by Medical
Officer conducting
medical test

Signature of the Candidate



ANNEXURE G

Income Certificate
(for SC category under post matric scheme)

No.....

Date.....

It is certified that according to the regional establishment, the annual income of the whole family of Shri / Smt. _____ Father / mother of Mr. / Ms _____ resident of _____ (Punjab) is not more than ₹ 2,50,000/- (Rupees two lakhs fifty thousand only) per annum from all sources.

TEHSILDAR

(With seal of office)

Place: _____

Date: _____

Note: Employed parents / guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards.

ANNEXURE I

CERTIFICATE FOR SCHEDULED CASTES/SCHEDULED TRIBES (SC/ST)

Despatch No. _____

Date _____

1. It is certified that Shri/Smt./Kumari _____
son/daughter of Shri _____
of village/town _____
District/Divison _____ State of Punjab
belongs to _____ Caste which has been recognised as Scheduled
Caste as per
“The Constitution (Scheduled Castes) Order, 1950”.
2. Shri/Smt./Kumari _____ and his/her family lives in village/
town _____ District/Division of Punjab State.

Place _____

Date _____

Signature _____

Designation _____

(with seal of office)

Authorities competent to issue SC/ST Certificate :

- (i) M.Ps. in respect of Scheduled Caste persons residing in their respective parliamentary constituencies.
- (ii) M.L.As. in respect of Scheduled Caste persons residing in their respective assembly constituencies.
- (iii) All gazetted officers of the State Government.
(Declared as such vide letter No. 460/WG/56/4799 dated 25-01-1956 and 1/19/94-RCI/6045 dated 15-07-1994).
- (iv) Tehsildar/Naib Tehsildar (In partial modification of Letter No. 1/8/07-ਰਸ 1/1295 dated 2-11-10 issued vide letter no. 1/8/2007-ਰਸ 1/1047 dated 16-12-2011)

N.B. : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

ANNEXURE II

Instructions/Guidelines from Punjab Government, Welfare Department (Reservation Cell)

Regarding

CERTIFICATE TO BE PRODUCED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BELONGING TO OTHER BACKWARD CLASS (OBC) & BACKWARD CLASS (BC)

ਸੇਵਾ ਵਿਖੇ,

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁਖੀ,
ਰਜਿਸਟਰਾਰ, ਪੰਜਾਬ ਅਤੇ ਹਰਿਆਣਾ ਹਾਈ ਕੋਰਟ,
ਰਾਜ ਦੀਆਂ ਸਮੂਹ ਡਵੀਜ਼ਨਾਂ ਦੇ ਕਮਿਸ਼ਨਰ,
ਰਾਜ ਦੇ ਸਮੂਹ ਡਿਪਟੀ ਕਮਿਸ਼ਨਰਜ਼,
ਰਾਜ ਦੇ ਸਮੂਹ ਉਪ ਮੰਡਲ ਮੈਜਿਸਟਰੇਟ ।
ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 27-10-2017

ਨੰ:1/41/93-ਰਸ1/1093050/1

ਪੰਜਾਬ ਸਰਕਾਰ
ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ, ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ
ਅਤੇ ਘੱਟ ਗਿਣਤੀ ਵਰਗ ਭਲਾਈ ਵਿ-
ਭਾਗ (ਰਿਜ਼ਰਵੇਸ਼ਨ ਸੈੱਲ)

ਵਿਸ਼ਾ:

ਹੋਰ ਪੱਛੜੀਆਂ-ਸ਼੍ਰੇਣੀਆਂ/ਪੱਛੜੀਆਂ-ਸ਼੍ਰੇਣੀਆਂ ਦੇ ਰਾਖਵੇਂਕਰਨ ਦੇ ਦਾਇਰੇ ਵਿਚ ਸਮਾਜਿਕ ਤੌਰ ਤੇ ਉੱਨਤ (ਕਰੀਮੀਲੇਅਰ) ਵਿਅਕਤੀਆਂ ਨੂੰ ਬਾਹਰ ਰੱਖਣ ਲਈ ਆਮਦਨ ਸੀਮਾਂ ਦੇ ਮਾਪਦੰਡਾਂ ਵਿੱਚ ਸੁਧਾਰ ਕਰਨ ਬਾਰੇ ।

.....

ਸ੍ਰੀ ਮਾਨ ਜੀ,

ਮੈਨੂੰ ਉਪਰ ਕਤ ਵਿਸ਼ੇ ਤੇ ਆਪ ਦਾ ਧਿਆਨ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/459 ਮਿਤੀ 17-1-94, ਪੱਤਰ ਨੰ: 8/144/93-ਡਬਲਯੂ, ਸੀ 2/7017 ਮਿਤੀ 27-9-1995, ਪੱਤਰ ਨੰ: 1/41/93-ਆਰ.ਸੀ. 1/1597, ਮਿਤੀ 17-8-2005, ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/209, ਮਿਤੀ 24-2-2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/609 ਮਿਤੀ 24-10-2013 ਵੱਲ ਦਿਵਾਉਣ ਅਤੇ ਇਹ ਦੱਸਣ ਦੀ ਹਦਾਇਤ ਹੋਈ ਹੈ ਕਿ ਉਨ੍ਹਾਂ ਵਿਅਕਤੀਆਂ ਦੇ ਪੱਤਰ ਅਤੇ ਪੁੱਤਰੀਆਂ ਜਿਨ੍ਹਾਂ ਦੀ ਲਗਾਤਾਰ ਤਿੰਨ ਸਾਲਾਂ ਤੱਕ ਕੁੱਲ ਸਾਲਾਨਾ ਆਮਦਨ 6 ਲੱਖ ਰੁਪਏ ਜਾਂ ਇਸ ਤੋਂ ਵੱਧ ਹੈ, ਉਹ ਸਮਾਜਿਕ ਤੌਰ ਤੇ ਉੱਨਤ (ਕਰੀਮੀਲੇਅਰ) ਦਾਇਰੇ ਅਧੀਨ ਆਉਂਦੇ ਹਨ ਅਤੇ ਹਰ ਪੱਛੜੀਆਂ-ਸ਼੍ਰੇਣੀਆਂ/ਪੱਛੜੀਆਂ-ਸ਼੍ਰੇਣੀਆਂ ਨੂੰ ਰਿਜ਼ਰਵੇਸ਼ਨ ਦੇ ਮਿਲਣ ਵਾਲੇ ਲਾਭਾਂ ਦੇ ਹੱਕਦਾਰ ਨਹੀਂ ਹਨ ।

2. ਭਾਰਤ ਸਰਕਾਰ ਵੱਲੋਂ ਹੁਣ ਆਪਣੇ ਪੱਤਰ ਨੰ: 36033/1/2013-Estt.(Res) ਮਿਤੀ 13/09/2017 ਰਾਹੀਂ ਹਰ ਪੱਛੜੀਆਂ-ਸ਼੍ਰੇਣੀਆਂ ਲਈ ਸਮਾਜਿਕ ਤੌਰ ਤੇ ਉੱਨਤ (ਕਰੀਮੀਲੇਅਰ) ਵਿਅਕਤੀਆਂ ਲਈ ਨਿਰਧਾਰਿਤ ਆਮਦਨ ਸੀਮਾਂ **Less than 6** ਲੱਖ ਰੁਪਏ ਤੋਂ ਵਧਾ ਕੇ **Less than 8** ਲੱਖ ਰੁਪਏ ਸਾਲਾਨਾ ਕਰਨ ਸਬੰਧੀ ਫੈਸਲਾ ਲਿਆ ਗਿਆ ਹੈ । ਇਸ ਤਰ੍ਹਾਂ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰ: 1/41/93-ਆਰ.ਸੀ.1/609 ਮਿਤੀ 24-10-2013 ਵਿੱਚ ਕੈਟਾਗਰੀ-VI ਅਧੀਨ ਦਰਜ ਉਪਬੰਧ ਦੀ ਬਜਾਏ ਹੇਠ ਦਰਸਾਏ ਅਨੁਸਾਰ ਪ੍ਰਤੀ-ਸਥਾਪਿਤ (Substitute) ਕੀਤਾ ਜਾਂਦਾ ਹੈ: =

| Category | Description of Category | To whom the rule of exclusion will apply. |
|----------|-------------------------|---|
|----------|-------------------------|---|

| | | |
|----|--------------------|--|
| VI | Income/Wealth Test | <p>son (s) and daughter (s) of</p> <p>(a) Persons having gross annual Income of Rs.8 Lakh or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for period of three consecutive years.</p> <p>(b) Persons in Categories I,II,III & V A who are not disentitled to the benefit of reservation but have Income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.</p> |
|----|--------------------|--|

Explanation

Income from salaries or agricultural land shall not be clubbed.

ਵਿਸ਼ਵਾਸਪਾਤਰ

(ਰਾਜ ਬਹਾਦਰ ਸਿੰਘ)

ਸੰਯੁਕਤ ਸਕੱਤਰ, ਭਲਾਈ

ਉਤਾਰਾ ਦਾ ਇੱਕ ਉਤਾਰਾ ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਸ਼ੇਸ਼ ਮੁੱਖ ਸਕੱਤਰ/ਵਧੀਕ ਮੁੱਖ ਸਕੱਤਰ/ਵਿੱਤੀ ਕਮਿਸ਼ਨਰ/ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ/ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਅਗਲੇਰੀ ਯ ਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ:-

ਸੇਵਾ ਵਿਖੇ,

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਸ਼ੇਸ਼ ਮੁੱਖ ਸਕੱਤਰ/ਵਧੀਕ ਮੁੱਖ ਸਕੱਤਰ/
ਵਿੱਤੀ ਕਮਿਸ਼ਨਰ/ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ/ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ।

ਸੰਯੁਕਤ ਸਕੱਤਰ, ਭਲਾਈ

ਅੰ:ਵਿ:ਪੱ:ਨੰ: 1/41/93-ਰਸ1/1093050/2

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 27/10/2017

ਪਿੱਠ:ਅੰ:ਪੱ:ਨੰ: 1/41/93-ਰਸ1/1093050/3

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 27/10/2017

ਉਪਰ ਕਤ ਦਾ ਇੱਕ ਉਤਾਰਾ ਚੇਅਰਮੈਨ, ਪੰਜਾਬ ਰਾਜ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਕਮਿਸ਼ਨ/ਪੰਜਾਬ ਰਾਜ ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਕਮਿਸ਼ਨ, ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਅਗਲੇਰੀ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਸੰਯੁਕਤ ਸਕੱਤਰ, ਭਲਾਈ

ANNEXURE II (Form A)

ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਲਏ ਜਾਣ ਵਾਲੇ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੋਂ ਲਏ ਜਾਣ ਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਾ ਪ੍ਰਫਾਰਮਾਂ

1. ਮੈਂ _____ ਪੁੱਤਰ/ਪੁੱਤਰੀ ਸ੍ਰੀ _____ ਵਾਸੀ _____
ਪਿੰਡ / ਕਸਬਾ ਸ਼ਹਿਰ _____ ਜਿਲ੍ਹਾ _____ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ /ਕਰਦੀ ਹਾਂ ਕਿ
ਮੈਂ _____ ਜਾਤੀ ਨਾਲ ਸਬੰਧ ਰੱਖਦਾ /ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਪੱਤਰ
ਨੰ: _____ ਮਿਤੀ _____ ਰਾਹੀਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਕਰਾਰ ਦਿੱਤੀ ਗਈ ਹੈ।

2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ /ਕਰਦੀ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਨੰ: 1/41/93-ਰਸ1/459,
ਮਿਤੀ 17.01.1994, ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਨੰ: 1/41/93-
ਰਸ1/209, ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ
ਅਨੁਸੂਚਿਤ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਤੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ/ਆਉਂਦੀ।

ਸਥਾਨ:
ਮਿਤੀ:

ਘੋਸ਼ਣਾ ਕਰਤਾ

ਵੈਰੀਫਿਕੇਸ਼ਨ:-

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ/ਕਰਦੀ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ
ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ ਹੈ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ
ਦਿੱਤੀ ਸੂਚਨਾਂ ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ/ਹੋਵਾਂਗੀ ਅਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾਂ
ਦੇ ਆਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ।

ਸਥਾਨ:
ਮਿਤੀ:

ਘੋਸ਼ਣਾ ਕਰਤਾ

ANNEXURE II (Form B)

Government of Punjab

Office of the _____ District _____

Certificate of Backward Class

Certificate No. _____

This is to certify that Shri/Smt./Kumari _____

Son/Daughter of Shri _____

Village _____

District/Division _____

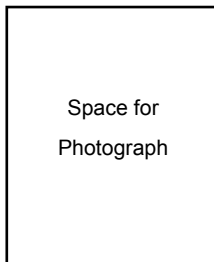
In the State of Punjab belongs to the _____ community which is recognized as backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification No. _____ dated _____ .

Shri/Smt./Kumari _____ and/or his/her family ordinarily resides in the _____ District/ Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs Notification No.1/41/93-RCI/459 dated 17.01.1994, as amended vide Notification No.1/41/93-RCI/1597 dated 17.08.2005, Notification No.1/41/93-RCI/209 dated 24.02.2009 and Notification No.1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation:

Date:

Place:

Note:- The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

Issued Vide No. 1/02/2016/ਰਸ1/90-91 dt: 2/8/16 Punjab Govt., Welfare Department (Reservation cell)

ANNEXURE III

CERTIFICATE TO BE FURNISHED BY THE CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER (F/F)

Certified that Shri/Smt./Kumari _____ an applicant for admission to undergraduate/post graduate programme at Punjab Agricultural University, Ludhiana is a son/daughter/son's son/son's daughter or daughter's son/daughter's daughter (delete whichever is not applicable) of Shri _____ who is a freedom fighter/Tamra Patra holder and/or drawing pension from _____ treasury as per Punjab Govt. Rules/Instructions.

Place _____

Date _____

Signature _____

Designation _____

(with seal of office)

Authorities competent to issue F/F Certificate :

District Magistrate

N.B.: In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

ANNEXURE IV

CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING CHILD OF INSERVICE/EX-SERVICE IN ARMED FORCES/C.R.P./B.S.F. OFFICERS/OFFICIALS (INCLUDING OFFICERS /OFFICIALS WHO DIED DURING THEIR SERVICE) CHILDREN//WIDOWS OF PARA-MILITARY FORCES PERSONNEL, PUNJAB POLICE, PAP AND PUNJAB HOME GUARDS KILLED OR DISABLED IN ACTION TO THE EXTENT OF 50% OR MORE AND WARDS OF PUNJAB POLICEMEN DECORATED WITH GALLANTRY MEDALS (A/F)

1. Certified that _____ father/mother of _____ is in regular service of Armed Forces/CRP/BSF since _____ and presently he/she is serving in this unit as _____ (designation).

2. It is certified that No. _____ Rank _____ Name _____ is a resident of _____ Village/Town _____ Tehsil _____ District _____ and has served in the Indian Armed Forces from _____ to _____ and has been released/retired vide order No. _____ Dated _____ or discharge certificate issued by _____ is an ex-serviceman. Shri/Smt./Kumari _____ son/daughter/wife of _____ is residing with him and is wholly dependent upon him.

3. Certified that _____ father/mother of _____ is/was in service of Armed Forces/CRP/BSF from _____ to _____ as _____ (designation) and died during service.

This certificate has been issued for admission purpose only to Shri/Smt./Kumari _____ to apply for (name of the class/course) _____ in (name of the educational Institution) _____.

Place _____

Date _____

Signature of the _____

Attesting Authority _____

(Seal or stamp of the officer signing the certificate must be affixed here)

The above certificate may be signed by the Head of the unit in which the father/mother of the candidate is serving. In case of ex-serviceman, the certificate may be signed by the Secretary, District Soldiers, Sailors and Airmen Board.

Despatch No.....

Dated.....

CERTIFICATE OF DEATH/INCAPACITATION OF PARA-MILITARY PERSONNEL

Certified that Mr./Ms.....an applicant for admission to course in Punjab Agricultural University, Ludhiana is the son/daughter/spouse of Mr./Ms.....who was killed/incapacitated to the extent of 50% or more in action or died otherwise in service on/or incapacitated to the extent of 50% or more while in service during peace time.

Dated.....

Signature of Authorised Officer Headquarter

Official Seal

Despatch No.....

Dated.....

CERTIFICATE OF GALLANTRY AWARD TO POLICE PERSONNEL

Certified that Mr./Ms.....an applicant for admission in..... course in Punjab Agricultural University, Ludhiana is the son/daughter/spouse of Shri.....who was awarded President's Police Medal/Police Medal for gallantry.

Dated..... Official Seal

Signature of Inspector General of Police

N.B.: In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

ANNEXURE IV(a)

No.6(1)/2017/ D(Res-II)
Government of India
Ministry of Defence
Department of Ex-Servicemen Welfare
D (Res-II)

Sena Bhawan, New Delhi,
Dated 19.05.2017

To
The Chief Secretaries/ Administrators
All States/ UTs

Subject:- Inter-se priority for reservation/Preference to the wards of Armed Forces personnel by States/UTs for admission to Medical/Professional/Non-Professional Courses.

Sir / Madam,

In supersession of all the previous letters issued on the subject, the competent authority has approved the following priorities for reservations or preferences to the wards of Armed Forces personnel by States/ UTs/ Central/ State Universities/ Autonomous Institutions for admission in medical/professional/non-professional courses:-

- Priority-I** : Widows/Wards of Defence personnel killed in action.
Priority-II : Wards of disabled in action and **boarded out** from service.
Priority-III : Widows/Wards of Defence personnel who died while in service with death attributable to military service.
Priority-IV : Wards of disabled in service and **boarded out** with disability attributable to military service.
Priority-V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:-
(i) Param Vir Chakra
(ii) Ashok Chakra
(iii) Sarvottam Yudh Seva Medal
(iv) Maha Vir Chakra
(v) Kirti Chakra
(vi) Uttam Yudh Seva Medal
(vii) Vir Chakra
(viii) Shaurya Chakra
(ix) Yudh Seva Medal
(x) Sena, Nau Sena, Vayu Sena Medal
(xi) Mention-in-Despatches
Priority-VI : Wards of Ex-Servicemen
Priority-VII : Wards of Serving Personnel

Copy to:

1. Ministry of Human Resource Development, Government of India, New Delhi
2. Ministry of Health & Family Welfare, Government of India, New Delhi
3. Secretary Kendriya Sainik Board, New Delhi
4. All Rajya Sainik Boards/Zilla Sainik Boards

With the request to bring this to the notice of all Central Universities/ Autonomous Institutes.

-Sd-
(A.K. Pandey)
Under Secretary to the Govt. of India
Tele: 011-23012675

ANNEXURE V

CERTIFICATE TO BE ISSUED BY THE SUB-DIVISIONAL OFFICER (CIVIL) IN RESPECT OF INNOCENT CIVILIANS KILLED/100% PHYSICALLY INJURED BY TERRORISTS/SECURITY FORCES ACTING IN AID OF CIVIL POWER (T.A.) AND ALSO WHO AFFECTED IN NOVEMBER, 1984 RIOTS AND INTERNAL/EXTERNAL MIGRANTS.

1. It is certified that Mr/Mrs _____ son/daughter/wife of Mr/Ms _____ resident of _____ (Name of village, tehsil (in case the deceased belonged to rural area) house number, name of mohalla and area of town to which he/she belongs) was killed/ 100% physically disabled by the terrorists/security forces acting in aid of civil power on _____ in Village/Mohalla _____ Tehsil/Town _____ District _____. He was neither terrorist nor having any links with such elements.

2. It is certified that Mr/Ms _____ son/daughter/wife of Mr/Ms _____ whose father/mother was killed/100% physically disabled in November, 1984 riots at _____ (Name of place) or his/her family has migrated from _____ (within Punjab or any other state in India) and has settled at _____.

3. It is certified that Mr. _____ Code No. _____ of Regiment _____ father of Mr/Ms _____ who was killed/100% physically disabled while deserting the Indian Army.

4. This certificate is being issued for admission purpose only to Mr/Ms _____ to apply for admission to PAU.

Place _____

Date _____

Signature _____

Designation _____

(with seal of office)

Authorities competent to issue T.A. Certificate :

Sub-Divisional Officer (C)

N.B.: In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

ANNEXURE VI

(Form I to V)

Authorities Competent to issue Disability Certificate on behalf of the MEDICAL AUTHORITY.

| S.N. | Type of Disability | Hospital/Institution which is being specified as the “Medical Authority” for the purpose of the disability mentioned in Col 2 | Medical Officer working in the Hospital/Institution mentioned in Col 3 who would be competent to issue certificate of disability |
|------|--|--|---|
| 1 | 2 | 3 | 4 |
| 1. | Obvious Disability on Form-II (i) Locomotor Disability by way only of amputation or complete permanent paralysis of limbs. (ii) Blindness | All District Hospitals, Sub-Divisional Hospitals, Community Health Centres and Primary Health Centres | Medical Superintendent / SMO or a Senior Doctor authorized by an order of MS/SMO of the hospital. SMO of CHC / SMO of PHC / MO incharge PHC. |
| 2. | Multiple Disability on Form-III | All District Hospitals and Sub-Divisional Hospitals having (a) Specialists and (b) necessary measurement / assessment / evaluation facilities in relevant fields (eg. audiometric, optometric and other testing facilities). | A medical board as may be specified by a Medical Superintendent or Senior Medical Officer of the District Hospital / Sub-Divisional Hospital headed by a Senior Specialist and consisting of doctors with post graduate degree in the disciplines dealing with relevant disabilities. |
| 3 | Single Disability on Form-IV (Disabilities not mentioned at SN 1 & 2 above) | All District Hospitals Sub-Divisional Hospitals and Community Health Centers having specialists and necessary measurement assessment / evaluation facilities in relevant fields (eg. Audiometric optometric and other testing facilities). | A doctor having a PG degree in the disciplines dealing with relevant disabilities with a minimum of 3 years of service duly authorized by the Head of the Institution i.e. MS/ SMO. |

Note:

- (i) For 3 types of disability certificates, hospitals as mentioned in Col 3 above have been notified as medical authority. In the event of non-availability of the concerned specialist in a particular health institution mentioned in Col 3, the SMO/MO incharge of that health institution would refer the applicant to the nearest higher health institutions where such specialists/ facilities are available.
- (ii) Likewise if a hospital mentioned in Col 3 above does not have the requisite assessment facilities for various disabilities, the head of such hospital may utilize the facilities available in the hospital of the Health Department in a nearby place in the district or refer the case to the Medical Colleges for testing facilities. The Medical Colleges where such cases can be referred are :

- Govt. Medical College, Amritsar
- Govt. Medical College, Patiala
- Govt. Medical College, Faridkot
- Christian Medical College, Ludhiana
- Dayanand Medical College, Ludhiana
- Shri Guru Ram Dass Medical College, Amritsar
- Gian Sagar Medical College, Banur
- Adesh Medical College, Bathinda
- Punjab Institute of Medical Sciences, Jalandhar
- Govt Medical College, Sector – 32, Chandigarh
- Post Graduate Institute of Medical Education & Research (PGIMER), Chandigarh

(iii) Explanation

- Primary Health Centre means Block Primary Health Centre or Primary Health Centre run by Department of Health & Family Welfare.
- Community Health Centre means a Community Health Centre notified by the State Government as CHC and run by Punjab Health Systems Corporation.
- Sub-Divisional Hospital means a hospital notified by the State Government as SDH and run by Punjab Health Systems Corporation.
- District Hospital means Civil Hospital situated at district headquarter and run by Punjab Health Systems Corporation.

ANNEXURE VI (Form-I)

APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS WITH DISABILITIES

(See Rule 3)

1. Name.....
(Surname) (First name) (Middle name)
2. Father's Name..... Mother's Name.....
3. Date of Birth:/...../.....
DD / MM / YYYY
4. Age at the time of application :.....years
5. Sex : Male/Female
6. Address :
 - (a) Permanent address
 - (b) (Current Address (i.e. for communication))
 - (c) Period since when residing at current address.....
7. Education Status (Pl. tick as applicable)
 - (I) Post Graduate / Graduate / Diploma
 - (II) Higher Secondary / High School / Middle
 - (III) Primary / Illiterate
8. Occupation.....
9. Identification marks (i)..... (ii).....
10. Nature of disability : Visual / Hearing / Locomotor / Mental / others
11. Period since when disabled : From Birth / Since year.....
12. (i) Did you ever apply for issue of a disability certificate in the past ?.....YES/NO
(ii) If yes, details :
 - (a) Authority to whom and district in which applied.....
 - (b) Result of application.....
13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy of
Certificate No. Date Issued By

Declaration : I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy or detected in the application. I shall be liable to forfeiture of any benefits derived and other action as per law.

.....
(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date :/...../.....
Place :

ANNEXURE VI (Form-II)

DISABILITY CERTIFICATE (OBVIOUS DISABILITY)

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

(See rule 4)

(NAME AND ADDRESS OF THE HEALTH INSTITUTION)

Recent Passport
size attested
photograph
(showing face only)
of the person with
disability.

Certificate No.

Date :

This is to certify that I have carefully examined Shri /Smt. /Kum.
.....son/ wife / daughter of Shri.....Date of Birth...../...../.....
Age.....years, male/ female..... (DD/MM/YYYY)

Registration No.....permanent resident of House No. Ward / Village
/ Street.....Post Office.....District.....State....., whose
photograph is affixed above, and am satisfied that –

- (A) he/she is a case of :
- Locomotor disability
 - blindness
- (Please tick as applicable)

(B) the diagnosis in his/her case is

Encl:

1. Proof of residence (Please enclose a copy of one of the following documents)
 - (a) ration card
 - (b) voter identity card
 - (c) driving license
 - (d) bank passbook
 - (e) PAN card,
 - (f) passport,
 - (g) telephone, electricity, water and any other utility bill indicating the address of the applicant.
 - (h) a certificate of residence issued by a Panchayat, municipality, cantonment board, and gazetted officer or the concerned Patwari or Head Master of a Govt. school.
 - (i) in case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.

2. Two recent passport size photographs

(For office use only)

Date :
Place

Signature of Issuing Authority
Stamp

ANNEXURE VI (Form-III)

DISABILITY CERTIFICATE (In case multiple disabilities) (NAME AND ADDRESS OF THE HEALTH INSTITUTION) (See rule 4)

Recent Passport
size attested
photograph
(showing face only)
of the person with
disability.

Certificate No. _____

Date : _____

This is to certify that we have carefully examined Shri /Smt./Km.....son /wife/ daughter of Shri.....Date of Birth/...../.....Age, years, male/female.....
(DD/MM/YYYY)

Registration No.....permanent resident of House No.....Ward/ Village/St reet.....PostOffice.....District..... State..... whose photograph is affixed above, and am satisfied that :

(A) He / She is a Case of Multiple Disability. His /her extent of permanent physical impairment / disability has been evaluated as per guidelines notified by Ministry of Social Justice and Empowerment No. 16-18/97-NI.I, New Delhi dated 1st June, 2001 and amendment from time to time for the disabilities ticked below, and shown again the relevant disability in the table below :

1. He/She has.....% (In figure.....percent (in words) permanent physical impairment / blindness in relation to his / her.....(part of body) as per guidelines notified by Ministry of Social Justice and empowerment no. 16-18/97-NII. New Delhi Dated June 1, 2001 and amended from time to time
2. The applicant has submitted the following document as proof of residence :-

| Nature of Document | Date of Issue | Details of Medical authority Issuing certificate |
|--------------------|---------------|--|
| | | Name : Address : |

Signature/ Thumb impression of the person whose favour disability certificate is issued

Signature –
Seal –

| No. | Disability | Affected part of Body | Diagnosis | Permanent physical Impairment / mental disability (In %) |
|-----|----------------------|-----------------------|-----------|--|
| 1 | Locomotor disability | @ | | |
| 2 | Low vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing impairment | † | | |
| 5 | Mental retardation | X | | |
| 6 | Mental-illness | X | | |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines notified by Ministry of Social Justice and Empowerment No. 16-18/97-NI-I, New Delhi dated 1st June, 2001, is as follows :-
In figures :-.....percent

In Words: -.....percent

2. This condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

3. Reassessment of disability is –

(i) not necessary,

Or

(ii) is recommended / after.....years.....months, and therefore this certificate shall be valid till...../...../.....

(DD/MM/YYYY)

-@-e.g. Left / Right/ both arms / legs

#- e.g. Single eye / both eyes

- - e.g. Left / Right / both ears

The applicant has submitted the following document as proof of residence :-

| Nature of Document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| | | |

5. Signature and seal of the Medical Authority.

| | | |
|-------------------------|-------------------------|----------------------------------|
| | | |
| Name and seal of Member | Name and seal of Member | Name and seal of the Chairperson |

| |
|---|
| Signature/ Thumb impression of the person whose favour disability certificate is issued |
|---|

ANNEXURE VI (Form-IV)
DISABILITY CERTIFICATE (SINGLE DISABILITY)
(In case other than those mentioned in Forms II and III)
(NAME AND ADDRESS OF THE HEALTH INSTITUTION)
(See rule 4)

Recent Passport size attested photograph (showing face only) of the person with disability.

Certificate No. _____

Date : _____

This is to certify that we have carefully examined Shri/ Smt. / Kum.....son/ wife/ daughter of Shri.....Date of Birth...../...../.....Age.....years, male/female..... (DD/MM/YYYY)

Registration No.....permanent resident of House No.....Ward/ Villages/ Street.....Post Office.....District.....State..... whose photograph is affixed above, and am satisfied that he/she is a case ofdisability. His /her extent of percentage physical impairment/ disability has been evaluated as per guidelines notified by Ministry of Social Justice and Empowerment No. 16-18/97-NI.I, New Delhi dated 1st June, 2001 and amended from time to time

and is shown against the relevant disability in the table below :-

| Serial No. | Disability | Affected part of Body | Diagnosis | Permanent physical Impairment / mental disability (In %) |
|------------|----------------------|-----------------------|-----------|--|
| 1 | Locomotor disability | @ | | |
| 2 | Low vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing impairment | † h | | |
| 5 | Mental retardation | X | | |
| 6 | Mental-illness | X | | |

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive / likely to improve/ not likely to improve.
3. Reassessment of disability is –
 - (i) not necessary,
 - Or
 - (ii) is recommended / after.....years.....months, and therefore this certificate shall be valid till...../...../.....
DD/MM/YYYY

-@-e.g. Left / Right /both arms / legs

-# - e.g. Single eye / both eyes

-- e.g. Left / Right /both ears

4. The applicant has submitted the following document as proof of residence :-

| Nature of Document | Date of issue | Details of Medical authority issuing certificate |
|--------------------|---------------|--|
| | | Name : Address : |

Signature –
Seal –

ANNEXURE VI (Form-V)

Intimation of Rejection of Application for Disability Certificate

(In cases other than those mentioned in Forms II and III)

(See rule 4)

No:.....

Date:

To

(Name and address of applicant
for Disability Certificate)

Subject : Rejection of Application for Disability Certificate.

Sir / Madam,

1. Please refer to your application dated.....for issue of a Disability Certificate for the following disability:

.....

2. Pursuant to the above application, dated you were examined by the undersigned / Medical Board onand I regret to inform that, for the reasons mentioned below, it is not possible to issue a disability certificate in your favour :

(i)

(ii)

(iii)

3. In case, you are aggrieved by the rejection of your application you may represent to.....
.....requesting for review of this decision.

Yours faithfully,

Signature-

Name-

Address-

Seal-

ANNEXURE VII

CERTIFICATE TO BE PRODUCED BY THE CANDIDATE IN SUPPORT OF CLAIM OF KASHMIRI MIGRANT (KM)

No. _____

Date _____

It is certified that Sh./Smt./Kumari _____ Son/Daughter
of _____ Resident of _____
Tehsil _____ District _____ is Kashmiri
migrant. He/She is original resident of _____
Tehsil _____ District _____.

The Certificate is being issued to Sh./Smt./Kumari _____ to apply for admission
to _____ programme at Punjab Agricultural University, Ludhiana.

Signature _____

Designation _____
(with seal of office)

Authority competent to issue Kashmiri Migrant Certificate :

District Magistrate.

NB.: In case the Certificate is found false or incorrect, the candidate will render himself/herself liable
for criminal prosecution.

ANNEXURE VIII

CETIFICATE TO BE PRODUCED BY THE CANDIDATE IN SUPPORT OF CLAIM OF TSUNAMI AFFECTED (TSA)

No. _____

Date _____

It is certified that Shri/Smt./Kumari _____
Son/Daughter of _____ Resident of _____
Tehsil _____ District _____ is Tsunami affected. He/
She is resident of _____ Tehsil _____
District _____.

Signature _____

Designation _____

(with seal of office)

Authority competent to issue Tsunami affected Certificate :

District Magistrate

NB : In case the Certificate is found false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

ANNEXURE IX

Residence Certificate

****CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/
RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (b) (i) of Annexure-E**

It is certified that Miss/Mr. _____
D/o/S/o Sh. _____ has been a student of this School/College
for a period of _____ years, from _____ to _____.
He/She left the School/College on _____.

Dated _____

Signature of Principal/Head Master
of the School/College (with seal)

****CERTIFICATE TO BE ISSUED BY HEAD OF THE DEPARTMENT
IN CASE OF CATEGORY (b) (ii) (a) of Annexure-E**

Certified that Mr./Ms. _____ S/o/W/o Sh. _____
father/mother of Miss/Mr. _____ (name of the Child/Ward)
is an employee of the _____ (name of Office) of Punjab Government.
He/She is working as _____ and is posted at _____.
He/She has more than three years service at his/her credit.

Date _____

Head of Deptt. (Seal)

Place _____

OR

Certified that Mr./Mrs. _____ S/o/W/o Sh. _____ is father/
mother of Miss/Mr. _____ is an employee of the _____
of Punjab Government. He/She is working as _____ on
deputation with the _____ and is posted at _____. He/
She has more than three years service at his/her credit.

Place _____

Head of the Department
(with seal)

Dated _____

**** CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT
IN THE CASE OF CATEGORY (b) (ii) (b) of Annexure-E**

Certified that Mr./Mrs. _____ S/o/W/o/Sh. _____ is
father/mother of Miss/Mr. _____ is an employee of Govt. of India
and he/she is working as _____. He/She has been posted at Chandigarh/Punjab
in connection with the affairs of Punjab Government for the past three years.

Dated _____

Head of the Department
(with seal)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT
IN THE CASE OF CATEGORY (b) (ii) (c) of Annexure-E**

Certified that Mr./Mrs. _____ S/o/W/o/ Sh. _____ is father/mother of Miss/Mr. _____ is an employee of _____ (Institution/Undertaking) of the Government of Punjab and is working as _____. He/She has been posted at Chandigarh/Punjab in connection with affairs of Punjab Government for period of past three years.

Dated _____

Head of the Department
(with seal)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT
IN THE CASE OF CATEGORY (b) (ii) (d) of Annexure-E**

Certified that Mr./Mrs. _____ S/o/W/o/ Sh. _____ is father/mother of Miss/Mr. _____ is an employee of _____ (name of autonomous body/company) _____ in which the Punjab Government has 20% or more share. He/She is working as _____ and is posted at _____. It is also certified that he/she has three years service in the above said autonomous body/company.

Dated _____

Head of the Department
(with seal)

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASST.
COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS
OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA
AND LUDHIANA IN CASE OF CATEGORIES (iv) of Annexure-E**

Certified that Mr./Mrs. _____ S/o/W/o Sh. _____ father/mother/guardian of Mr./Miss _____ (name of the Child/Ward with full address) has settled* in Punjab or has resided* in Punjab for a period of 5 years from _____ to _____. He/She is working as _____.

*Strike out whichever is not applicable.
(name of profession, designation and job).

Dated _____

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDM, ASSTT.
COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL
CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA
IN CASE OF CATEGORY (v) of Annexure-E**

Certified that Mr./Mrs. _____ S/o/W/o
Sh. _____ father/mother/guardian of Mr./
Miss. _____ (name of the Child/Ward with full address) hold immovable
property at (place & district) _____ in the state of Punjab for
the past _____ years.

Dated _____

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDM, ASSTT.
COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS
OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA
AND LUDHIANA IN THE CASE OF CATEGORIES (vi) of Annexure-E**

Certified that Miss/Mr. _____ S/o/D/o/ Sh. _____
resident of _____ was born in Punjab as per Birth Certificate.

Dated _____

* ***This affidavit is to be given by all candidates.***

** ***Any one of these certificates, as applicable to the candidate according to the Punjab Govt.
instructions, is to be given.***

ANNEXURE - IX ('D')

ਦਫ਼ਤਰ ਤਹਿਸੀਲਦਾਰ

ਰੈਜ਼ੀਡੈਂਸ ਸਰਟੀਫਿਕੇਟ

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਸ਼੍ਰੀ / ਸ਼੍ਰੀਮਤੀ / ਕੁਮਾਰੀ _____
ਪੁੱਤਰ/ਪੁੱਤਰੀ/ਪਤਨੀ ਸ਼੍ਰੀ _____, ਵਾਸੀ _____
_____, ਤਹਿਸੀਲ _____ ਜ਼ਿਲ੍ਹਾ _____

ਪੰਜਾਬ ਰਾਜ ਦਾ ਘੱਟੋ-ਘੱਟ ਪੰਜ ਸਾਲਾਂ ਤੋਂ ਵਸਨੀਕ ਹੈ।

ਤਹਿਸੀਲਦਾਰ

ਨੰ : _____

ਮਿਤੀ: _____

ANNEXURE - IX ('D')

Office of Tehsildar

Residence Certificate

Certified that Sh/Smt/Ms _____
S/o/D/o/W/o Sh _____, resident of _____
Tehsil _____ District _____ has been
resident in the State of Punjab for at least five years.

Tehsildar

No. _____

Date: _____

ANNEXURE - IX ('E')

ਦਫ਼ਤਰ ਤਹਿਸੀਲਦਾਰ

ਰੈਜ਼ੀਡੈਂਸ ਸਰਟੀਫਿਕੇਟ

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਸ਼੍ਰੀ / ਸ਼੍ਰੀਮਤੀ / ਕੁਮਾਰੀ _____
ਪੁੱਤਰ/ਪੁੱਤਰੀ/ਪਤਨੀ ਸ਼੍ਰੀ _____, ਵਾਸੀ _____
_____, ਤਹਿਸੀਲ _____ ਜ਼ਿਲ੍ਹਾ _____

ਦਾ ਜਨਮ, ਜਨਮ ਸਰਟੀਫਿਕੇਟ ਦੇ ਮੁਤਾਬਿਕ, ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਹੋਇਆ।

ਤਹਿਸੀਲਦਾਰ

ਨੰ : _____

ਮਿਤੀ: _____

ANNEXURE - IX ('E')

Office of Tehsildar

Residence Certificate

Certified that Sh/Smt/Ms _____
S/o/D/o/W/o Sh _____, resident of _____
Tehsil _____ District _____ was born in
the State of Punjab as per Birth Certificate.

Tehsildar

No. _____

Date: _____

ANNEXURE - IX ('F')

ਦਫ਼ਤਰ ਤਹਿਸੀਲਦਾਰ

ਰੈਜ਼ੀਡੈਂਸ ਸਰਟੀਫਿਕੇਟ

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਸ਼੍ਰੀ / ਸ਼੍ਰੀਮਤੀ / ਕੁਮਾਰੀ _____
ਪੁੱਤਰ/ਪੁੱਤਰੀ/ਪਤਨੀ ਸ਼੍ਰੀ _____, ਵਾਸੀ _____
_____, ਤਹਿਸੀਲ _____ ਜ਼ਿਲ੍ਹਾ _____

ਦੀ ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਅਚੱਲ ਸੰਪੱਤੀ ਹੈ।

ਤਹਿਸੀਲਦਾਰ

ਨੰ : _____

ਮਿਤੀ: _____

ANNEXURE - IX ('F')

Office of Tehsildar

Residence Certificate

Certified that Sh/Smt/Ms _____
S/o/D/o/W/o Sh _____, resident of _____
Tehsil _____ District _____ holds
immovable property in the State of Punjab.

Tehsildar

No. _____

Date: _____

ANNEXURE X

CERTIFICATE BY THE HEAD OF SECTION/DEPARTMENT/OFFICE FOR INSERVICE CANDIDATES OF THE PUNJAB AGRICULTURAL UNIVERSITY AND PUNJAB GOVT. AND UNION TERRITORY OF CHANDIGARH ONLY

1. Certified that Shri/Smt./Kumari _____ is employed in the office of _____ as _____ since

Also certified that he/she submitted his/her application to this office on _____ for onward transmission to the Registrar, Punjab Agricultural University.

2. Certified that his/her service record, so far as known to me, is good and I am not aware of any circumstances which may render him/her ineligible for admission to Punjab Agricultural University. Certified that he/she has completed the period of probation of the post held by him/her.

No. _____

Signature _____

Date _____

Designation _____

Place _____

Section/Deptt./Office _____